

# Planning Sub Committee

MONDAY, 9TH SEPTEMBER, 2013 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**MEMBERS:** Councillors Basu, Beacham, Demirci (Chair), Mallett (Vice-Chair),

McNamara, Reid, Reith, Rice, Solomon and Strang

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If you have any queries regarding this, please contact the Committee Clerk at the meeting.

#### **AGENDA**

## 1. APOLOGIES

#### 2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 9 below.

#### 3. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

# 4. MINUTES (PAGES 1 - 20)

To confirm and sign the minutes of the special Planning Sub Committee held on 27 June and the Planning Committee on 8 July.

## 5. PLANNING APPLICATIONS

In accordance with the Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

# 6. LAND ADJACENT TO 72 LANGDON PARK ROAD AND PUBLIC TRIANGLE, MILTON PARK N6 5PZ (PAGES 21 - 52)

Provision of a GRP (glass reinforced plastic) control kiosk enclosure to protect pumping station control equipment, low level vent with carbon filter and associated works.

RECOMMENDATION: grant permission subject to conditions

#### 7. PINKHAM WAY N11 3PW (PAGES 53 - 76)

Works to dangerous trees on site boundary (Amended Description)

RECOMMENDATION: grant permission subject to conditions.

#### 8. 37-39 STANHOPE GARDENS, N6 5TT (PAGES 77 - 94)

Formation of rear dormers, and partial demolition and rebuilding of two storey rear extensions to both properties with rooflights, terrace and garden wall (amended).

RECOMMENDATION: grant permission subject to conditions

#### 9. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

#### 10. DATE OF NEXT MEETING

The next meeting is scheduled for 14 October.

David McNulty
Head of Local Democracy
and Member Services
Level 5
River Park House
225 High Road
Wood Green
London N22 8HQ

Maria Fletcher
Principal Committee Coordinator
Level 5
River Park House
225 High Road
Wood Green
London N22 8HQ

Tel: 0208 4891512

Email: maria.fletcher@haringey.gov.uk

Monday, 02 September 2013